

Gettysburg National Military Park Park Watch Patrol

Volunteer Application

| Name (Last, First Middle) Mailing Address (Street) Home Phone: (City, State, Zip) Work Phone: (Last, First Middle) Work Phone: (City, State, Zip) Birth Date (Month, Day, Year) Email address Availability When can you begin? When are you available? (Time of year, days of week, day or evenings) Name and address of Employer A. Phone number (| General Information | | - | |
|--|-------------------------------|----------|-------------------------------------|-------------------------------------|
| (City, State, Zip) Work Phone: (| Name (Last, First Middle) | | Social Security Number | er |
| (City, State, Zip) Work Phone: (| | -300 | - | |
| Birth Date (Month, Day, Year) Email address When are you available? (Time of year, days of week, day or evenings) Work Experience Name and address of Employer A. Phone number (| Mailing Address (Street) | | Home Phone: | |
| When can you begin? When are you available? (Time of year, days of week, day or evenings) Work Experience Name and address of Employer A. Phone number () | (City, State, Zip) | | Work Phone: | - |
| When can you begin? When are you available? (Time of year, days of week, days of week | Birth Date (Month, Day, Year) | | Email address | |
| Work Experience Name and address of Employer A. Phone number () | Availability | 111 | | V |
| Name and address of Employer A. Phone number () | When can you begin? | | When are you available or evenings) | e? (Time of year, days of week, day |
| Name and address of Employer A. Phone number () | | | | |
| A. PARK WATCH Phone number () | | G NATION | JAL MILITARY PA | pk |
| Phone number () | | Name of | Supervisor | Dates Employed |
| () | A. | HARK W | ATCH | |
| () | |] | Phone number | |
| | | (|) - | |
| Brief description of work | Brief description of work | | | -1 |
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| Work Experience (continued) | | | | | | | | |
|--|---------------------------|---------------------------------------|--|--|--|--|--|--|
| Name and address of Employer | Name of Superviso | r Dates Employed | | | | | | |
| В. | | | | | | | | |
| | | | | | | | | |
| Phone number | | | | | | | | |
| () | | | | | | | | |
| Brief description of work | | | | | | | | |
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| C. | Phone num () | ber | | | | | | |
| Brief description of work | The same | | | | | | | |
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| 0 110 | | | | | | | | |
| Special Skills | DC NATIONAL Mili | TADV PARK | | | | | | |
| List any skills, training or education | n you have that you would | l like to use in your volunteer work. | | | | | | |
| | Park Watch | | | | | | | |
| | | | | | | | | |
| References | ad to you | | | | | | | |
| List three people who are not related to you Full Name of Reference Phone Address | | | | | | | | |
| Tan Tunic of Iteration | 1 Hone | 11001000 | | | | | | |
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| Summary of Driving Record | | | | | | | |
|--|------------------------------------|-----------------------|----------------------|------------|-----------------|--|--|
| Driver | 's License Number | State | Date Is | sued | Date Expires | | |
| | | | | | | | |
| Record o | of Motor Vehicle Con | victions (past three | years) | | | | |
| Date | Nature or type | | City/State | | Action Taken | | |
| | | | | | | | |
| | | | | | | | |
| Record o | of Motor Vehicle Acc | idents (past three vo | oro) | | | | |
| Date | Nature or type | | City/State | | Action Taken | | |
| Dute | radare or type | | City/Blace | | Tionon Tunon | | |
| | / / | -300 | M. 1. 140 A | | | | |
| | | | | | | | |
| Backgr | ound Questions | | | | | | |
| Have you | ever been convicted o | f, or forfeited col | lateral for any fel | ony | Yes or No | | |
| violations? (Generally, a felony is defined as any violation of law punishable | | | | | | | |
| | onment of longer than | | 4 | | / \ | | |
| | ever been convicted or violations? | f, or forfeited col | lateral for any fire | earms or | / | | |
| | ow under charges for | any violations of | law? | | | | |
| | e last 10 years have ye | | | ed, been | - / | | |
| | ed, been on probation, | | | | s | | |
| | n 9, 10, or 11 above. | | | | | | |
| | ever been convicted b | | | | | | |
| Ex | planations of "Yes" answ | vers to the above q | uestions may be of | fered on a | dditional pages | | |
| Signatu | re, Certification, I | Release of Inf | ormation | Park | 5 | | |
| ✓ I understand that any information I give may be investigated as allowed by law or | | | | | | | |
| Presidential order. | | | | | | | |
| ✓ I consent to the release of information about my ability and fitness BY employers, | | | | | | | |
| schools, law enforcement agencies, and other individuals and organizations TO | | | | | | | |
| investigators, personnel staffing specialists, and other authorized Federal employees. | | | | | | | |
| ✓ I certify that, to the best of my knowledge and belief, all of my statements are true, correct, and complete and made in good faith. | | | | | | | |
| Signature | , mis complete un | | • | | Date | | |
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